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FAX NO. :15094524987

Nov. 03 2004 10:25AM P9

CERTIFICATE OF SERVICE

I certify that a true and correct copy of the NOTICE OF APPEARANCE was served upon the below-listed counsel of record by U.S. Mail, First Class, Postage Prepaid:

Mr. John R. Connelly, Jr.
Lincoln C. Beauregard
Gordon, Thomas, Honeywell, Malanca,
Peterson & Dahbim LLP
1201 Pacific Avenue, Suite 2100
P.O. Box 1157
Tacoma, WA 98402

Mr. Mariano Morales, Jr. Law Offices of Mariano Morales, Jr. 3907 Summitview Avenue, Suite B Yakima, WA 98902

Mr. Phillip C. Raymond Ogden Murphy Wallace 1601 Fifth Avenue, Suite 2100 Seattle, WA 98101

Ma. Ann McCarmick O'Brien Hutson & Boe 999 Third Avenue, Suite 3300 Seattle, WA 98104

DATED at Seattle, Washington this 22nd day of October, 2004.

Christian Moller

NOTICE OF APPEARANCE - 1

Perkins Cole LLF 1201 Third Avenue, Suite 4800 Seattle, Washington 98101-3099 Phone: (206) 583-8888 Fax: (206) 583-8500

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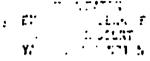
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NUM M. EATON, YAKINA CUAINIY CLERK

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF YAKIMA

KATHIB FITZPATRICK, individually and as personal representative of the Estate of Karen L. Fitzpatrick, RICK JOHNSON, individually, and JODY GRAY, individually and as personal representative of the Estate of Jessica Johnson, and JOHN C. DOE 1-10,

Plaintiffia.

V.

ANCHOR INDUSTRIES, INC., an Indiana business entity; WECKWORTH MANUFACTURING, INC., a Kansas business entity; WECKWORTH-LANDON, a Kansas business entity; INTERNATIONAL CASES AND MFG., a California business entity; SILTON COMPANY, a California business entity; NATIONAL ASSOCIATION OF STATE FORRESTERS, a national association; and JOHN DOES 1-10,

Defendants.

NO. 04-2-02316-4

NOTICE OF APPEARANCE ON BEAHALF OF DEFENDANT ANCHOR INDUSTRIES, INC.

Clark's Action Required

TO: THE CLERK OF THE COURT; and

TO: MARIANO MORALES, JR., Attorney for Plaintiffs; and

NOTICE OF APPEARANCE FOR DEFENDANT ANCHOR INDUSTRIES, INC. - 1

O'HRIEN HUTSON & BOE 800 Third Averse, Side 2300 Seetle, WA 18104 Telephone (208) 515-4800/Fax. (205) 515-4848



FAX NO. :15094524987

Nov. 03 2004 10:25AM P11

1	1 TO: JOHN CONNELLY and LINCOLN BEAUREGARD, Attorneys for Plaintiffic at						
2	2 TO: PHILLIP C. RAYMOND, Attorney for Defendants Weckworth; and						
3	TO: J. CHRISTIAN MOLLER, Attorney for National Assoc. of State Pouresters:						
4	PLRASE TAKE NOTICE that the appearance of defendant Anchor Industries,						
5	Inc., reserving all defenses, including but not limited to defects in jurisdiction and/or						
6	service, is hereby entered in the above-captioned action through the undersigned						
7	attomoya, and that all fature pleadings and papers, exchasive of original process, are to be						
8	served upon said attorneys at the address below stated:						
9							
10	O'Brism Hutson & Boo 999 Third Avenus, Suite 3300						
11	Seattle, WA 98104 Telephone: (206) 515-4800						
12							
13	DATED this 224 day of OCTATO 2004.						
14							
15	O'BRIEN HUTSON & BOE						
16							
17	By: a						
18	Ann McCormick, VSHA No. 15832 Attorneys for Def. Anchor Industries, Inc.						
19							
20							
21							
22							
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24							
25	NOTICE OF APPEARANCE FOR DEPENDANT CHRIEN HUTBON & ROE						
	ANCHOR INDUSTRIES, INC2 900 Third Avenue, State 3000 Sentile, WA 06104						
	Telephone (208) 515-4800/Fest (208) 816-4848						

Nov 03Case 22042%-0312นิฐปั่นบิทธโซต์ Negát3 filed 11/03/04 อาราสเตรียง Page 4 of 8 p. 33

FROM : ROYCE ENTERPRISES

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Nov. 03 2004 10:25AM P12

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1	DECLARATION O	F BOXVI	nchi.					
	I declare under ponelty of portury of the large of the state of West, and							
2	that an October 22, 2004, I caused to be served in the manner indicated a true and accurate copy of the foregoing Notice of Appearance on Bichalf							
3	of Defordent Anchor industrics, Inc. upo	n the folk	owing:	· · · · ·				
4	Automay for Plaintiffs:		By Lagal Mone			٠.		
5	Mariano Morning, Sr.	8	By Muli	•				
_	3007 Supposited and Aug. State B		By Pandmile (109) 972-0189				
6	Yakima, WA 98902-2716							
7	Atterneya for Plaintiffe:	124	By Logal Muse					
8	John R. Connelly, Jr.	ö	By Mail	aribus				
_	Liscoln C, Bennrepark		By Pacsimile (2	53) 620-6565				
9	P.O. Box 1157							
10	Tacoma, WA 98401							
11	Altorary for Daf. Wackworth:		By Lagal Muse	nger .				
12	Phillip C. Raymond Ogdes Marphy Wallace		By Mall	D6) 607 6016				
	1601 Fifth Ave., Suite 2100		By Faceimile (2)	101 44 4013		1		
13	Smale, WA 98101-3656							
14	Attorney for NASF:	520	By Lagal Mouse	ager				
15	J. Christian Mollor Perkins Cole, LLP		By Meil By Faceimile (2)	M 250 0624				
6	1201 Third Ava., Suite 4000		my supplied for	<i>(0) 337-3034</i>				
	Souttle, WA 98301-3029							
7	OPPORAL TO:	. 🗖	By Logal Mauce	LEGT		1		
8	Clork Yakima County Superior Court		By Muli By Feminite			Í		
9	128 North 2 nd St., Room 323	ب				ı		
20	Yakima, WA 98901-2639					-		
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1	O'BRIEN HUTBON & BOE							
2	Keren Kengridge							
3	Karen Langridge					۱		
4								
5	NOTICE OF APPEARANCE FOR DEFENDANT O'DRIEN HUTSON & SOE							
1	ANCHOR INDUSTRIES, INC 3	969 Third Avenue, Si	669 Tidd Avenue, Suite 3500					
١			1	Seelfe, WA 66 Pulephane (206) 515-4800/Pa		.		
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IN THE SUPERIOR COURT, IN AND FOR THE COUNTY OF YAKIMA, STATE OF WASHINGTON

Kather Pitzpather, Indepolally and as Personal Representative of the Entate of Karen L. Pitzpatheric et al.,

MCHOR INCLISTRINA, MC., AM MISIAMA MUSIKARA INTETY; ET AL.,

Delta de calificación de la constanta de la co

Howing Date:

CAUSE NO. 04-2-02316-4

DECLARATION OF SERVICE OF: QUARTIES & COMPLAST FOR DAMAGES—WROSSPIL DEATH; DECLARATION OF FAX PILMS RE; SIMMORN; DECLARATION OF FAX PILMS RE; COMPLAST

The undersigned hereby decision: That s(he) is now and at all firms herein mentioned was a citizen of the United States, over the age of eighteen, not an officer of a pisintiff corporation, not a party to nor interested in the above entitled action, and is competent to be a witness therein.

On the 5th day of October, 2004, at 2:06 PM, at the address of 2009 N ROCK Road SUITE 200, WICHITA, Sedgerick County, KE; this declarant served the above described documents upon WECKINORTH-LANGDON, A KANSAS BUSINESS ENTITY, by then and there personally delivering 1 true and correct copy(es) thereof, by then presenting to and leaving the same with Terril Thornton, Legal sestimant to, Registered Agent, Thomas C. Triplett.

No information was provided or discovered that indicates that the subjects served are members of the U.S. military.

Declarant heraby states under penalty of parjury under the leve of the State of Weshington that statement above is true and correct.

Darr Boyd, Bedgirlck, Kanden

Service Fees Total

Agent/Gerver Do NOT Price

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MAN DE EMPON, YAKIMA COUNTY GLIMM

SUPERIOR COURT OF THE STATE OF WASHINGTON FOR YAKIMA COUNTY

KATHIE FITZPATRICK, individually and as personal representative of the Betste of Karen L. Pitzpatrick, RICK JOHNSON, individually, and JODY GRAY, individually and as personal representative of the Estate of Josefa Johnson; and, JOHN C. DOE 1-10,

NO. 04 2 U2316 4 SUMMONS

Plaintiffs,

ANCHOR INDUSTRIES INC., as Indiana business entity; WECKWORTH
MANUFACTURING, INC., a Kansas business entity; WECKWORTH-LANGDON, a Kansas business entity; INTERNATIONAL CASES AND MFG., a California business entity; SILTON COMPANY, a California business entity; NATIONAL ASSOCIATION OF STATE FORRESTERS, a pational association; and JORIN DOES 1-10,

Defendants.

TO THE DEPENDANTS: A lawsuit has been started against you in the above-entitled court by the above named Plaintiffs. Plaintiffs claim is stated in the written

Complaint, a copy of which is surved upon you with this Summons.

\$UM04028-1 or 3

CANCELLA, THOUSEAS, HORSTANDIA, 1444400 PETERSON & BANGE LLP TON THE THOUSE LLP THOUSE AND THE TONE Nov 03Cate 22040+0312Get UNGTON NLEGERS filed 11/03/02067 agel2068 Page 7 of 8 p.36

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ENT M. EATON

EX CLUSION CLEAR OF

CUTCHING COURT

YAREA MASHINGTON



SUPERIOR COURT, IN AND FOR THE COUNTY OF YAKIMA, STATE OF WARRESTEIN AL SEN

Kating Pizzating, Redurblally and ar Personal Representative of the Estate of Karin L. Pizzating et al.,

National Property and Property

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Onto the State of Contract of the State of t

Hamby Date;

CALBE NO. 84-3-62318-4

OCT 2 6 2004 FOR FILING

DECLARATION OF SERVICE OF: BLANCING & COMPLANT FOR DANAMES. WHOMOPUL DEATH: DECLARATION OF PAX FILMS RE; SUMMORS; DECLARATION OF PAX FILMS RE; COMPLANT

The undereigned hereby declares: That s(he) is now and at all times herein mentioned was a citizen of the United States, over the age of eighteen, not an officer of a plaintiff corporation, not a party to nor interested in the above entitled action, and is computent to be a witness therein.

On the 6th day of October, 2004, at 2:55 PM, at the address of 2009 N ROCK (found SUITE 200, WICHTA, Sedgratch County, ICS; this declarant served the above described documents upon WECKWORTH-LANGDON, A KAMBAS BUSINESS ENTITY, by then and there personally delivering 1 true and correct copy(se) thereof, by then presenting to and leaving the assure with Terri Thornton, Legal assistant to, Registered Agent, Thornson C. Triplett.

No information was provided or discovered that indicates that the subjects served are members of the U.S. military.

Declarant hereby states under penalty of parjury under the laws of the State of Washington that statement above is true and correct.

DATED this sets step of October, 2004.

Den Boyd, Bedgilick, Kann

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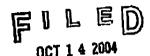
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EX COLOR CLERK OF COLOR COURT WASHINGTON

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YAKIMA COUNTY CLERK

IN THE SUPERIOR COURT, IN AND FOR THE COUNTY OF YAKIMA, STATE OF WASHINGTON

KATHE FITZPATRICK, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF KAREN L. FITZPATRICK; ET AL.

Plaintill/Potitioner

va. ANCHOR INDUSTRIES, INC., AN INDIANA BUSINERS ENTITY; ET AL.

Defendant/Respondent

Hearing Date:

CAUSE NO. D4 2 02316 4

DECLARATION OF SERVICE OF: SURBIDIOS AND COMPLAINT FOR DAMAGES-WRONGFUL DEATH

The undersigned hereby declares: That s(he) is now and at all times herein mentioned was a citizen of the United States, over the age of eighteen, not an officer of a plaintiff corporation, not a party to nor interested in the above entitled action, and is competent to be a witness therein.

On the 5th day of October, 2004, at 1:00 PM, at the address of 444 N CAPITOL Street NW Sulta 840, WASHINGTON, Dist of Columbia County, DC; this declarant served the above described documents upon NATIONAL ASSOCIATION OF STATE FORRESTERS, A NATIONAL ASSOCIATION, by then end there personally delivering 1 true and correct copy(ies) thereof, by then presenting to and leaving the same with Anne E. Helssenbuttel, Executive Director, W/F. 40's. brown hair, glasses, 5'8", 140 lbs.

No Information was provided or discovered that indicates that the subjects served are members of the U.S. military.

Declarant hereby states under penalty of perjury under the laws of the State of Washington that the statement above is true and correct.

DATED this 6th day of October, 2004.

Eddie W. Null. Sr.

Service Fees Total

Agent/Server Do NOT Price

ABC's Client Nume Gordon, Thomas (Tacoma) 28326.80001 ORIGINAL PROOF OF SERVICE

ABC Tracking #: 3416378

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